

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 02 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 02 2001

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The applicant **Todd Hoffman** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.0223** second feet.
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial and domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kind of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE¼ SW¼ section 12, T.16N., R.21E or at a point which bears N 32° 37' 51" E 615.52 feet to the center ¼ corner of said section 12.**
6. Place of Use **Portions of the NE¼ SW¼ and the NW¼ SE¼ of Section 12, T.16N., R.21E., lying northwesterly of River Road**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well pump and distribution system**
9. Estimated cost of works **\$20,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **2 toilets 2 sinks 1500 sq. ft. of lawn 10 trees**

By **JAMES P. HADDAN, P.L.S. (Agent)**  
 s/ **James P. Haddan**  
**206 S. Minnesota Street**  
**Carson City, NV 89701**

Compared cm/ds ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0223 cubic feet per second, but not to exceed 0.657 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 18, 2004

Proof of completion of work shall be filed before:

February 18, 2004

Water must be placed to beneficial use on or before:

January 18, 2007

Proof of the application of water to beneficial use shall be filed on or before:

February 18, 2007

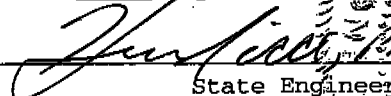
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office

this 18th day of, January A.D. 2002

  
State Engineer

**FEB 25 2004**

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

